

**JOINT CHANDLER LOCAL PENSION BOARD**  
**175 S. Arizona Avenue, City Hall**  
**Second Floor - Training Room B**  
**March 2, 2016 – 8:15 a.m.**

Pursuant to Resolution No. 4464 of the City of Chandler and to A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN to the members of the CHANDLER LOCAL FIRE PENSION BOARD and CHANDLER LOCAL POLICE PENSION BOARD and to the general public that the **CHANDLER LOCAL FIRE PENSION BOARD AND CHANDLER LOCAL POLICE PENSION BOARD** will hold a joint meeting open to the public on **Wednesday, March 2, 2016, from 8:15 a.m. - 9:15 a.m.**, at 175 S. Arizona Avenue, City Hall Second Floor Training Room B, Chandler, AZ.

(Agendas are available in the Office of the City Clerk, 175 S. Arizona Avenue.)

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting the City Clerk's office at (480) 782-2180. Requests should be made as early as possible to allow time to arrange accommodation.

Dated: 2/25/2016 8:19 AM

**A G E N D A**

**1. CALL TO ORDER / ROLL CALL**

*\*\*One or more board members may attend the meeting telephonically.\*\**

**2. APPROVAL OF MINUTES**

a. None

**3. SCHEDULED/UNSCHEDULED PUBLIC APPEARANCES / CALL TO PUBLIC**

(Members of the audience may address any item not on the agenda. State Statute prohibits the Chandler Local Pension Board from discussing an item that is not on the agenda, but the Chandler Local Pension Board does listen to your concerns and has staff follow up on any questions you raise.)

**4. ACTION AGENDA**

***Executive Session***

*Pursuant to A.R.S. Section 38-431.03 (A), the Joint Chandler Local Pension Board may vote to convene in executive session to discuss or consider confidential records exempt by law from public inspection, and/or to consult with the Board's attorney for legal advice and to consider the Board's position and to instruct the Board's attorney regarding its position on item (4a). The Board will take action on these items in open session.*

None

**5. BRIEFING ITEMS**

- a. Overview presentation regarding PTSD from E4Heath.

**6. MEMBERS COMMENTS/ANNOUNCEMENTS**

**7. CALENDAR**

- a. No future joint meeting is scheduled at this time.

**8. INFORMATION ITEMS**

- a. None

**9. ADJOURNMENT**